LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY

State of Idaho



Pete T. Cenarrusa Secretary of State

(Type or print clearly) See instructions at bottom of page To Be Filed By:

L-3 LOBBYISTS

(Sec 67-6617)



| bottom of page | | | | | 2 28 03 | | |
|--|--|----------------------|---|------------------------|------------------|-----------|----|
| Lobbyist's name and permanent business address | | | | Date prepared | Period c | overed | |
| GARY G. ALLEN Givens Pursley LLP P.O. Box 2720 Boise, ID 83701 | | | | 3/07/03 ⊠ month ending | | | |
| | | | | | 2 | 28 | 03 |
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to | | Total Expenditure | Proportionate amount Item 3, at bottom of | | (Identify employ | ers, unde | er |

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | |
|--|----------------------|---|----------------|----------------|----------------|--|--|
| Lobbying Activity Do Not Have to be Reported | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | |
| Entertainment Food and Refreshment | \$0 | \$0 | \$0 | S0 | | | |
| Living Accommodations | | | | | | | |
| Advertising | | | | | | | |
| Travel | | | | | | | |
| Telephone | | | | | | | |
| Office Expenses | | | | | | | |
| Other Expenses or Services | | | | | | | |
| Total | \$0 | \$0 | \$0 | \$0 | \$0 | | |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | | | | |
|-----------|---|-------|--------|--|--|--|--|
| | Date | Place | Amount | Names of Legislators & Public Officials in Group | | | |
| | | | | | | | |

☐Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Names and Address(es) |
|---|--------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing Deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 | | Valley Advocates for Responsible Development 173 West 550 South Victor, ID 83455 |
| | | |
| | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 4 | |

| Item 4 | | Expenditures made by the lobbyist or by the lobbyist's expersonal property to any Legislator, or for or on behalf o | | employer in the nature of contributions of money or other tangible or intangible of any legislator. | | | | | | |
|------------------------|--|---|----------------------|---|--|--|---|---|--|--|
| | Date | | Amo | Amount | | Name of Legislator Receiving or Benefited | | | | |
| Item 5 | Subject matter of proposed legislation, the number Senate or House Bill, Resolution or other legislat activity in which the Lobbyist was supporting or | | or other legislative | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| Subj Code (tabl | from | sing. Bill, Resolu Other Legis Identificatio | lative | Appropriation Bill Number and Section Number | Code | Subject | Code | Subject | | |
| 07 | | | | | 01 02 03 04 05 06 07 08 09 10 11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Childrer, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budge, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| | e and c | orrect statem | | e above is a true, ice with Section 67- | | | | | | |
| | | | 10 | A | | | | | | |